

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

TED S. ATTERBERY JR.  
110 W. PRIEN LAKE ROAD  
LAKE CHARLES, LA 70601

2. Office Sought (Include title of office as well)

SCHOOL BOARD MEMBER  
CALCASIEU  
DISTRICT 6

OFFICE USE ONLY

Report Number: 46388

Date Filed: 1/15/2015

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 11/17/2014 through 1/5/2015

4. Type of Report:

☐ 180th day prior to primary ☒ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

IBERIABANK  
4440 NELSON ROAD  
LAKE CHARLES, LA 70605

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report DONNA D WILLIAMS, CPA

Daytime Telephone 337-656-3665

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 15th day of January, 2015.

Martin L. Byrley

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

337-478-8349

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

MARTIN L BYRLEY  
4566 LAKE STREET  
LAKE CHARLES, LA 70605

Name and Address of **Principal Campaign Committee**

COMMITTEE TO ELECT TED S. ATTERBERY JR.  
110 W. PRIEN LAKE RD  
LAKE CHARLES, LA 70601

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 28,600.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 28,600.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 28,600.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 7,470.72
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 26,000.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 33,470.72

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 4,870.72
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 28,600.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 33,470.72
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 0.00

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 25,800.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>TED S. ATTERBERY JR.</b> 110 W. PRIEN LAKE ROAD LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/31/2014	\$25,800.00	\$25,800.00
<b>GLADYS ATTERBERY</b> 1312 Westmoreland Lake Charles, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/20/2014	\$1,000.00	\$1,000.00
<b>TIMOTHY O COFFEY</b> 3920 Saint Philippe Dr Lake Charles, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/20/2014	\$200.00	\$200.00
<b>ITA TRUCK SALES &amp; SERVICE</b> 2835 NW Evangeline Thruway Lafayette, LA 70507  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/20/2014	\$1,000.00	\$1,000.00
<b>JIM MITCHELL STATE FARM INSURANCE</b> 844 University Dr Lake Charles, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/20/2014	\$100.00	\$200.00
<b>WALTER E LEE</b> 4102 Woodside Dr Lake Charles, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/01/2014	\$200.00	\$400.00
<b>4. SUBTOTAL (this page)</b>		\$28,300.00	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page) <b>\$0.00</b>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
PORCHE' PLUMBING & PIPING CO INC. P.O. Box 4373 Lake Charles, LA 70606  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/05/2014	\$100.00	\$200.00
TRUCK 'N TRAILER EQUIPMENT CO INC P.O. Box 557 Lake Charles, LA 70602  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/01/2014	\$200.00	\$300.00
4. SUBTOTAL (this page)		\$300.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 28,600.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>SUBTOTAL (this page) <u>\$0.00</u></span> <span>TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u></span> </div>			

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender TED S. ATTERBERY JR. 110 W. PRIEN LAKE ROAD LAKE CHARLES, LA 70601	2. a. Date* <u>3/10/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>500.00</u> d. Balance due ..... \$ <u>500.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> <tr> <td style="text-align: center;">12/31/2014</td> <td style="text-align: center;">500.00</td> <td style="text-align: center;">0.00</td> </tr> </table>	Date	Principal	Interest	12/31/2014	500.00	0.00
Date	Principal	Interest					
12/31/2014	500.00	0.00					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender TED S. ATTERBERY JR. 110 W. PRIEN LAKE ROAD LAKE CHARLES, LA 70601	2. a. Date* <u>7/16/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>25,000.00</u> d. Balance due ..... \$ <u>25,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> <tr> <td style="text-align: center;">12/31/2014</td> <td style="text-align: center;">25000.00</td> <td style="text-align: center;">0.00</td> </tr> </table>	Date	Principal	Interest	12/31/2014	25000.00	0.00
Date	Principal	Interest					
12/31/2014	25000.00	0.00					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender TED S. ATTERBERY JR. 110 W. PRIEN LAKE ROAD LAKE CHARLES, LA 70601	2. a. Date* <u>5/22/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>500.00</u> d. Balance due ..... \$ <u>500.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> <tr> <td style="text-align: center;">12/31/2014</td> <td style="text-align: center;">500.00</td> <td style="text-align: center;">0.00</td> </tr> </table>	Date	Principal	Interest	12/31/2014	500.00	0.00
Date	Principal	Interest					
12/31/2014	500.00	0.00					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AMY LEBLANC ANDERSON 17261 Ardoin Cove Rd Welsh, LA 70591	12/08/2014	Campaign worker	\$ 80.00
CARLO CASTIGLIONE P.O. Box 12318 Lake Charles, LA 70615	12/07/2014	Campaign worker	\$ 45.00
DYLAN CREWELL 1812 S. Perkins Ferry Rd Lake Charles, LA 70611	12/07/2014	Campaign worker	\$ 70.00
DORIS CUMMINGS 583 I-10 Mobile Village Rd Lot 27 Lake Charles, LA 70615	12/07/2014	Campaign worker	\$ 287.00
KAMMY K DIDIER 1812 South Perkins Ferry Rd Lake Charles, LA 70611	11/24/2014	Campaign Fundraiser/Coordinator	\$ 672.00
KAMMY K DIDIER 1812 South Perkins Ferry Rd Lake Charles, LA 70611	12/08/2014	Campaign Fundraiser/Coordinator	\$ 1,000.00
E-Z MART 4500 Nelson Rd Lake Charles, LA 70605	12/06/2014	Ice for campaign workers	\$ 4.34
CARLEY FLEMING 6421 Aaron Dr Lake Charles, LA 70615	12/07/2014	Campaign worker	\$ 70.00
3. SUBTOTAL (optional)			\$2,228.34
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CHASE FLEMING 6421 Aaron Dr Lake Charles, LA 70615	12/07/2014	Campaign Worker	\$ 70.00
KRISTYN FORD 6236 Vive Dr Lake Charles, LA 70615	12/07/2014	Campaign worker	\$ 70.00
LODGE FORTENBERRY 1233 Strait Dr Sulphur, LA 70665	12/07/2014	Campaign worker	\$ 45.00
MADELINE FORTENBERRY 1233 Strait Dr Sulphur, LA 70665	12/07/2014	Campaign worker	\$ 70.00
PAULA FORTENBERRY 1233 Strait Dr Sulphur, LA 70665	12/07/2014	Campaign worker	\$ 105.00
SARAH GOSSETT 1401 Covey Lane Lake Charles, LA 70605	12/03/2014	Campaign worker	\$ 60.00
KIMBERLY GRAHAM P.O. Box 12318 Lake Charles, LA 70615	12/07/2014	Campaign worker	\$ 120.00
LCP 1723 West Sale Rd Lake Charles, LA 70605	11/17/2014	Campaign flyers	\$ 365.15
3. SUBTOTAL (optional)			\$905.15
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MARKET BASKET 2830 Ryan St Lake Charles, LA 70601	12/05/2014	Drinks for campaign workers	\$ 20.40
SHAWNA MCFATTER 1102 15th Street Lake Charles, LA 70601	12/08/2014	Campaign worker	\$ 30.00
O'CARROLL GROUP 125 Jefferson Drive Lake Charles, LA 70605	11/26/2014	Agency fee 250; Printing 962.92; Postage 743	\$ 1,955.92
O'CARROLL GROUP 125 Jefferson Drive Lake Charles, LA 70605	12/08/2014	Agency fee 550	\$ 550.00
OFFICE DEPOT 2806 Ryan St Lake Charles, LA 70601	11/17/2014	Envelopes & stamps	\$ 89.61
TEREN PRUITT 328 Quelqueshue St Sulphur, LA 70663	12/07/2014	Campaign worker	\$ 130.00
JOSHUA UNDERWOOD 2628 Tuilerie Dr Lake Charles, LA 70615	12/07/2014	Campaign worker	\$ 65.00
DONNA D WILLIAMS, CPA 110 W. PRIEN LAKE ROAD LAKE CHARLES, LA 70601	11/19/2014	Bookkeeping & preparation of campaign finance reports	\$ 450.98
3. SUBTOTAL (optional)			\$3,291.91
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DONNA D WILLIAMS, CPA 110 W. PRIEN LAKE ROAD LAKE CHARLES, LA 70601	12/06/2014	Bookkeeping & preparation of campaign finance reports	\$ 525.49
DONNA D WILLIAMS, CPA 110 W. PRIEN LAKE ROAD LAKE CHARLES, LA 70601	01/05/2015	Bookkeeping & preparation of campaign finance reports	\$ 459.83
LINDSEY WOODS 822 Ardmore Dr Lake Charles, LA 70605	12/03/2014	Campaign worker	\$ 60.00
3. SUBTOTAL (optional)			\$1,045.32
4. TOTAL (optional - complete only on last page of this schedule)			\$ 7,470.72

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